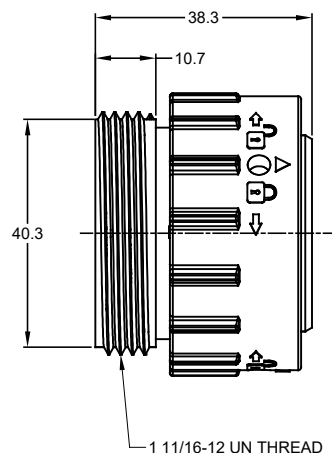
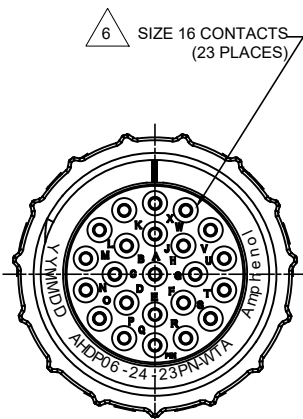
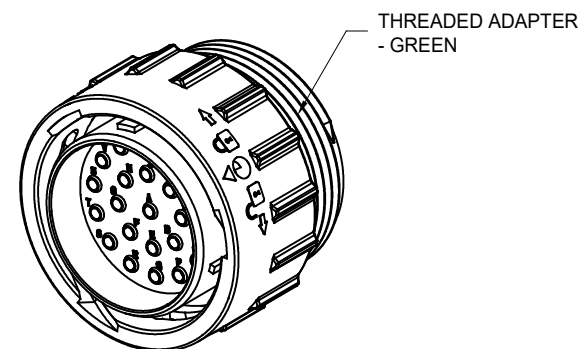
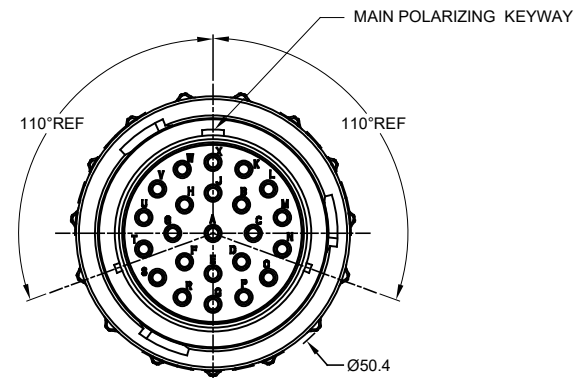




| REVISIONS |        |                                             |         |        |       |
|-----------|--------|---------------------------------------------|---------|--------|-------|
| REV       | ECO    | DESCRIPTION                                 | DATE    | BY     | APPR  |
| A1        | --     | RELEASE NEW DRAWING                         | 13NOV15 | SULLEN | TOMMY |
| A2        | C076SS | UPDATE SPECIFICATIONS                       | 23NOV17 | ROOKIE | TOMMY |
| A3        | C0870S | Change the appearance of the retaining ring | 26JUN18 | KASOON | TOMMY |



NOTES: UNLESS OTHERWISE SPECIFIED

- MATERIAL:  
HOUSING: THERMOPLASTIC; BLACK  
SEAL: SILICONE RUBBER
- MODIFICATIONS: THREADED ADAPTER;
- SPECIFICATIONS:  
3.1 OPERATING TEMPERATURE: -55°C TO +125°C.  
3.2 DIELECTRIC WITHSTANDING VOLTAGE: LESS THAN 2 MILLIAMPS CURRENT LEAKAGE @ 1500 VOLTS AC.  
3.3 INSULATION RESISTANCE: 1000 MEGOHM MIN @ 25°C.  
3.4 MOISTURE RESISTANCE: IP67&IP69K ( MATED CONDITION ).  
3.5 MATING CYCLE DURABILITY: 100 CYCLES  
3.6 RoHS COMPLIANT
- MATING PART: AHP04-24-23S\* (\* = SEAL TYPE )
- ALL DIMENSIONS ARE FOR REFERENCE USE ONLY.

6 CONTACT SIZE AND WIRE RANGE:

| CONTACT SIZE | MIN. INSUL O.D.  | MAX. INSUL O.D.   | TYPICAL WIRE RANGE | CURRENT RATING |
|--------------|------------------|-------------------|--------------------|----------------|
| 16           | 2.54 mm (.100in) | 3.40 mm (.134 in) | 14-20 AWG          | 13 AMPS        |

|                                                                                                                                                                                                                                                                      |  |               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|
| AHP06-24-23PN-WTA                                                                                                                                                                                                                                                    |  |               |  |
| PART NUMBER                                                                                                                                                                                                                                                          |  | DESCRIPTION   |  |
| QUANTITY                                                                                                                                                                                                                                                             |  | ITEM          |  |
| MATERIALS LIST                                                                                                                                                                                                                                                       |  |               |  |
| UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                           |  |               |  |
| 1) All dimensions are in metric(mm).                                                                                                                                                                                                                                 |  |               |  |
| 2) Tolerances are as follows:                                                                                                                                                                                                                                        |  |               |  |
| 1 PL DEC ±0.30                                                                                                                                                                                                                                                       |  |               |  |
| 2 PL DEC ±0.15                                                                                                                                                                                                                                                       |  |               |  |
| 3 PL DEC ±0.08                                                                                                                                                                                                                                                       |  |               |  |
| 3) Note reference =                                                                                                                                                                                                                                                  |  |               |  |
| DRAWN: KASOON                                                                                                                                                                                                                                                        |  | DATE: 26JUN18 |  |
| CHECKED: ORION                                                                                                                                                                                                                                                       |  | DATE: 26JUN18 |  |
| ENGINEER:                                                                                                                                                                                                                                                            |  |               |  |
| APPROVAL: TOMMY                                                                                                                                                                                                                                                      |  | DATE: 26JUN18 |  |
| CUSTOMER:                                                                                                                                                                                                                                                            |  |               |  |
| MATERIAL SPECIFICATIONS:                                                                                                                                                                                                                                             |  |               |  |
| PROCESS SPECIFICATIONS:                                                                                                                                                                                                                                              |  |               |  |
| NEXT ASSY:                                                                                                                                                                                                                                                           |  |               |  |
| THIS DRAWING IS SUPPLIED FOR INFORMATION ONLY. DESIGN FEATURES, SPECIFICATIONS AND PERFORMANCE DATA SHOWN HEREON ARE THE PROPERTY OF THE AMPHENOL CORPORATION. NO RIGHTS OF REPRODUCTION ARE IMPLIED. ALL DIMENSIONS ARE SUBJECT TO NORMAL MANUFACTURING VARIATIONS. |  |               |  |
| SIZE: B                                                                                                                                                                                                                                                              |  | TYPE: C-      |  |
| DWG NO: AHP06-24-23PN-WTA                                                                                                                                                                                                                                            |  | REVISION: A3  |  |
| SCALE: NONE                                                                                                                                                                                                                                                          |  | SHEET 1 OF 1  |  |

TITLE: PLUG 24-23 POS PIN CONTACT STANDARD DIA SEAL AHP DWG NO: AHP06-24-23PN-WTA REV: A3 SHEET 1 OF 1

# Mouser Electronics

Authorized Distributor

Click to View Pricing, Inventory, Delivery & Lifecycle Information:

[Amphenol:](#)

[AHDP06-24-23PN-WTA](#)