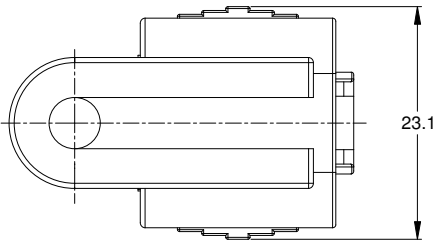
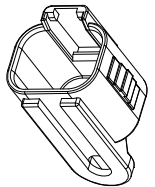
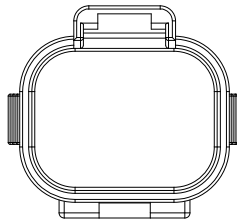
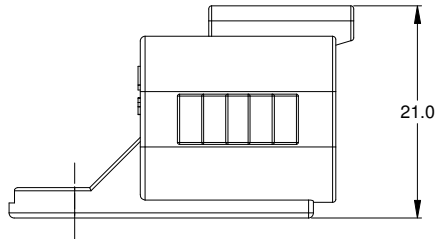
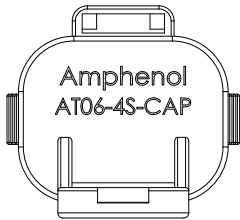
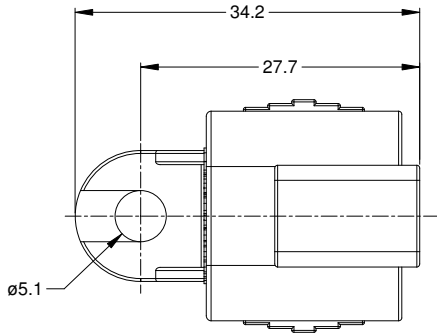


| REVISIONS |     |             |         |     |      |
|-----------|-----|-------------|---------|-----|------|
| REV       | ECO | DESCRIPTION | DATE    | BY  | APPR |
| A1        | -   | RELEASE     | 23JUN15 | JAH |      |



NOTES: UNLESS OTHERWISE SPECIFIED

1. MATERIAL: THERMOPLASTIC, COLOR: BLACK
2. RoHS COMPLIANT
3. MOISTURE RESISTANCE: IP67 MATED CONDITION
4. TEMPERATURE RANGE: -55C~125C
5. USE WITH CONNECTORS AT06-4S\*  
(\* = MODIFICATIONS AND/OR COLORS)
6. ALL DIMENSIONS ARE FOR REFERENCE USE ONLY.

|                                      |  |                                                                                                                                                                                                                                                                      |  |             |
|--------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|
| AT06-4S-CAP                          |  | DESCRIPTION                                                                                                                                                                                                                                                          |  | ITEM        |
| PART NUMBER                          |  |                                                                                                                                                                                                                                                                      |  |             |
| MATERIALS LIST                       |  |                                                                                                                                                                                                                                                                      |  |             |
| QUANTITY                             |  |                                                                                                                                                                                                                                                                      |  |             |
| UNLESS OTHERWISE SPECIFIED           |  | SIGNATURES                                                                                                                                                                                                                                                           |  | DATE        |
| 1) All dimensions are in metric(mm). |  | DRAWN: J. HEAD                                                                                                                                                                                                                                                       |  | 23JUN2015   |
| 2) Tolerances are as follows:        |  | CHECKED:                                                                                                                                                                                                                                                             |  |             |
| 1 PL DEC ±0.30                       |  | ENGINEER:                                                                                                                                                                                                                                                            |  |             |
| 2 PL DEC ±0.15                       |  | APPROVAL:                                                                                                                                                                                                                                                            |  |             |
| 3 PL DEC ±0.08                       |  | CUSTOMER:                                                                                                                                                                                                                                                            |  |             |
| 3) Note reference =                  |  | THIS DRAWING IS SUPPLIED FOR INFORMATION ONLY. DESIGN FEATURES, SPECIFICATIONS AND PERFORMANCE DATA SHOWN HEREON ARE THE PROPERTY OF THE AMPHENOL CORPORATION. NO RIGHTS OF REPRODUCTION ARE IMPLIED. ALL DIMENSIONS ARE SUBJECT TO NORMAL MANUFACTURING VARIATIONS. |  |             |
| MATERIAL SPECIFICATIONS:             |  | SIZE                                                                                                                                                                                                                                                                 |  | TYPE        |
| PROCESS SPECIFICATIONS:              |  | DWG NO.                                                                                                                                                                                                                                                              |  | REVISION    |
| NEXT ASSY:                           |  | SCALE: NONE                                                                                                                                                                                                                                                          |  |             |
|                                      |  | B C-                                                                                                                                                                                                                                                                 |  | AT06-4S-CAP |
|                                      |  | SHEET 1 OF 1                                                                                                                                                                                                                                                         |  | A1          |

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