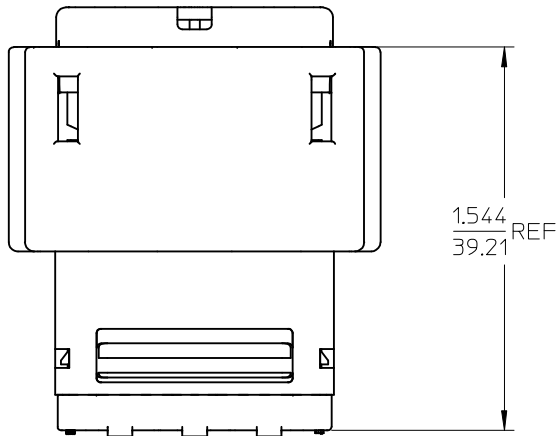
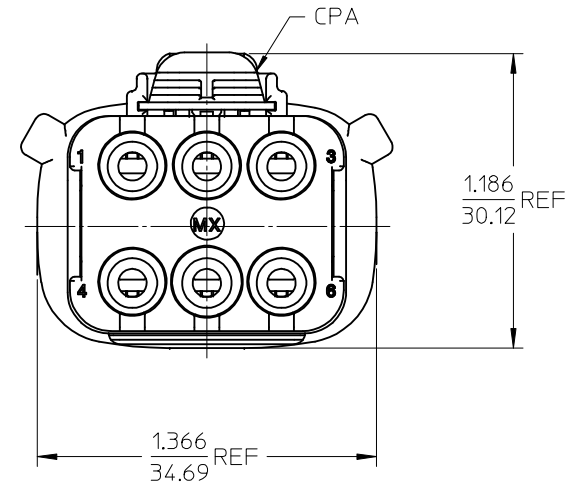
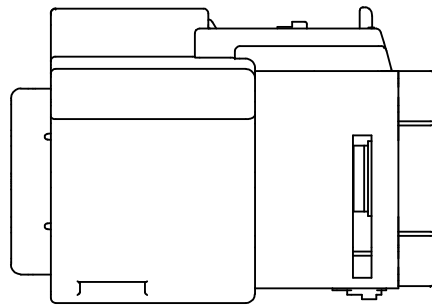
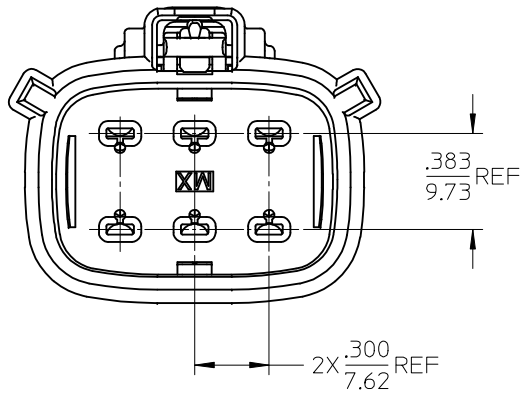


NOTES:

1. ASSEMBLY PACKAGED PER PK-19432-001
2. USE CONNECTOR WITH FEMALE CRIMP TERMINAL: SERIES 19434.

|                                                                                                    |  |                                                            |                                   |                                       |  |                          |                  |                                                                                                                               |                      |                                                                                                              |                                                                                                          |  |
|----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|-----------------------------------|---------------------------------------|--|--------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|
| PRODUCT RELEASE<br>EC NO: IPG2015-1818<br>DRAWN: BARDEN<br>CHKD: JPMURPHY<br>APPR: JPMURPHY<br>REV |  | DESCRIPTION<br>2015/05/12<br>2015/07/20                    | QUALITY SYMBOLS<br><br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED) |  | DIMENSION STYLE<br>IN/MM |                  | SCALE<br>2:1                                                                                                                  | DESIGN UNITS<br>INCH |  THIRD ANGLE PROJECTION |                                                                                                          |  |
|                                                                                                    |  |                                                            |                                   |                                       |  | DRAWN BY<br>B. RUPERT    | DATE<br>04/09/29 | TITLE<br>6 WAY RECEPTACLE ASSEMBLY                                                                                            |                      |                                                                                                              |                                                                                                          |  |
|                                                                                                    |  |                                                            |                                   |                                       |  | CHECKED BY<br>JPAWLICK   | DATE<br>04/09/29 |                                                                                                                               |                      |                                                                                                              |                                                                                                          |  |
|                                                                                                    |  |                                                            |                                   |                                       |  | APPROVED BY<br>R. DEROSS | DATE<br>04/09/29 |                                                                                                                               |                      |                                                                                                              |  MOLEX INCORPORATED |  |
|                                                                                                    |  |                                                            |                                   |                                       |  | MATERIAL NO.             |                  | DOCUMENT NO.<br>SD-19432-003                                                                                                  | SHEET NO.<br>1 OF 1  |                                                                                                              |                                                                                                          |  |
|                                                                                                    |  |                                                            |                                   |                                       |  | SEE CHART                |                  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                      |                                                                                                              |                                                                                                          |  |
|                                                                                                    |  |                                                            |                                   |                                       |  | SIZE<br>B                |                  |                                                                                                                               |                      |                                                                                                              |                                                                                                          |  |
|                                                                                                    |  | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                   |                                       |  |                          |                  |                                                                                                                               |                      |                                                                                                              |                                                                                                          |  |

|                 |             |     |
|-----------------|-------------|-----|
| 194320005       | 10-12       | YES |
| 194320006       | 8           |     |
| 194320007       | 10-12       | NO  |
| 194320008       | 8           |     |
| MATERIAL NUMBER | UL WIRE AWG | CPA |

# Mouser Electronics

Authorized Distributor

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Molex:

19432-0007